

## Amanda Brazee

---

**From:** Amanda Brazee  
**Sent:** Thursday, December 04, 2014 9:35 AM  
**Subject:** FW: Aquatic Invaders Summit Program Materials  
**Attachments:** Aquatic Invaders Summit Program-Registration.pdf; Summit Registration Announcement.pdf

Dear Council members:

Attached is a notice for the upcoming Aquatic Invaders Summit being held in St. Cloud on January 20-21, 2015.

To comply with Open Meeting Law parameters, attendance is limited to a maximum of 6 Council members, no more than 2 of whom may be executive members.

If you are interested in attending the event, please contact Amanda Brazee at LSOHC by January 6<sup>th</sup> to be added to the list and we will facilitate your registration.

Regards,

Amanda

--

Amanda Brazee  
Commission Assistant  
Lessard-Sams Outdoor Heritage Council  
Room 95, State Office Building  
St. Paul, MN 55155  
651-284-6430  
[www.lsohc.leg.mn](http://www.lsohc.leg.mn)

---

**From:** Paula West [<mailto:westcom@brainerd.net>]  
**Sent:** Wednesday, December 03, 2014 1:53 PM  
**To:** Heather Koop; Mark Johnson  
**Subject:** Aquatic Invaders Summit Program Materials

**Dear Heather and Mark:**

Per Don Hickman's request, I'm attaching the program and registration materials for the Aquatic Invaders Summit January 20, 21, 2014. Your support and that of the Council is greatly appreciated. The Summit will be both informative and educational, showcasing successes in Minnesota and around the country, as well as interactive among the participants to create a Local AIS Action Framework. The Framework will be a tool to assist local governments and their stakeholders in effectively planning and allocating AIS Prevention aid. We hope the take-away message will be one of hope and collaboration to limit the spread of aquatic invasive species in Minnesota and protection for our state's great water resources.

I'm also attaching a flyer announcing registration. Could you have Sandy include in the LSOHC news when it goes out or other appropriate communication channels of the Council? Thank you.

**Paula West, AIS Project Outreach and Communications  
Consultant to the Initiative Foundation**  
27199 County Road 19  
Merrifield, MN 56465  
218-838-5010  
[westcom@brainerd.net](mailto:westcom@brainerd.net)